

**SEWER AND/OR WATER CONSTRUCTION APPLICATION**  
**THE UPPER HANOVER AUTHORITY**  
**1704 Pillsbury Road, P. O. Box 205**  
**East Greenville, PA 18041**

1. Name of Applicant: \_\_\_\_\_
  - A. Name of Responsible Official: \_\_\_\_\_
  - B. Applicant Address: \_\_\_\_\_  
\_\_\_\_\_
  - C. Telephone No.: \_\_\_\_\_
2. Applicant Solicitor: \_\_\_\_\_
  - A. Address: \_\_\_\_\_
  - B. Telephone No. \_\_\_\_\_
3. Applicant Engineer: \_\_\_\_\_
  - A. Address: \_\_\_\_\_
  - B. Telephone No.: \_\_\_\_\_
4. Type of Application:      Sewer \_\_\_\_\_                      Water \_\_\_\_\_
5. Location of Development: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
6. Is Development entirely in Upper Hanover Township? \_\_\_\_\_  
(If not, provide information under Item 5 above)
7. Number of Acres in Development: \_\_\_\_\_
8. Is future expansion of this Development anticipated? \_\_\_\_\_  
(If yes, contract Authority Engineer)
9. Type of Development (Apts., Single Family, etc.) \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
10. No. of Equivalent Dwelling Units for Development: \_\_\_\_\_ EDU's

11. Max. No. of EDU's at Point of Sewer Connection based upon Drainage Area:

\_\_\_\_\_ EDU's

A. Upper Hanover Twp.: \_\_\_\_\_ Acres

B. Other: \_\_\_\_\_ Acres

12. Point of Connection into Sewer System: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

13. Point of connection for Water: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

14. Estimated Flow Factors for Proposed Development:

A. Average Daily Wastewater Flow: \_\_\_\_\_ GPD

B. Maximum Daily Wastewater Flow: \_\_\_\_\_ GPD

C. Maximum Slug Wastewater Flow: \_\_\_\_\_ GPM

D. Average Daily Water Usage: \_\_\_\_\_ GPD

E. Maximum Daily Water Usage: \_\_\_\_\_ GPD

F. Maximum Instantaneous Water Usage: \_\_\_\_\_ GPM

15. Supplemental Remarks: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Applicant hereby acknowledges responsibility of all expenses incurred by The Upper Hanover Authority in the process of connection for services including, but not limited to, excavation and materials.**

Date \_\_\_\_\_

Applicant \_\_\_\_\_

(1) If wastewater discharge or water usage is other than typical residential, contact Authority Engineer.

(2) State exact point of connection, size of line proposed, method of tie-in; for Sewer - indicate gravity or force main; if a pump station is included, provide capacity of pumps or ejectors.

**Please Submit Two (2) Sets of Blue Prints with Application.**

**Applicants Water and Wastewater Escrow Amount will be determined after review of application.**

\$3,548.00 Water Tapping Fee _____	Meter Fee _____	Escrow Fee _____
\$7,588.00 Sewer Tapping Fee _____	Backflow Fee _____	